**Project title*:…………………………………………….***

|  |  |
| --- | --- |
| **Project title:** |  |
| **Project Rationale** |  |
| **Objective** |  |
| **Target areas**  **(Map)** |  |
| **Project duration** |  |
| **Project Approach/Surveys Technic** |  |
| **Project approach** | **Activity 1 :**  Output :  **Activity 2 :**  Output :  **Activity 3 :**  Output :  **Activity 4 :**  Output :  **Activity 5 :**  Output : |
| **Project Partners / Stakeholders:** |  |
| **Risks:** |  |
| **Long-term Sustainability/Replicability** |  |

**Deliverables and Timelines**

|  |  |  |
| --- | --- | --- |
| Goal: xx | | |
|  | **Deliverables** | **Due date** |
| **Objective 1:**  xxx | | |
| **Activity 1.1:**  xxx | xxx | xxx |
| **Activity 1.2:**  xxx | xxx | xxx |
| **Activity 1.3:**  xxx | xxx | xxx |
| **Objective 2:**  xxx | | |
| **Activity 2.1:**  xxx | xxx | xxx |
| **Activity 2.2:**  xxx | xxx | xxx |
| **Activity 2.3:**  xxx | xxx | xxx |
| **Objective 3:**  xxx | | |
| **Activity 3.1:** | xxx | xxx |
| **Activity 3.2:** | xxx | xxx |

**Project Budget**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **No. of items** | **Cost Per Unit** | **Total Value (US$)** |
| Salaries/Benefits: |  |  |  |
| Professional Services: |  |  |  |
| Rent and Storage: |  |  |  |
| Telecommunications: |  |  |  |
| Postage and Delivery: |  |  |  |
| Supplies: |  |  |  |
| Furniture and Equipment: |  |  |  |
| Maintenance: |  |  |  |
| **Travel:**  Travel costs for Activity 1.1 xx  Travel costs for Activity 1.2 xx  Travel costs for Activity 1.3 xx |  |  |  |
| **Meetings & Events:**  Act 1.1 (meals and refreshments, venue hire, and honorarium for speakers) xx  Act 1.2 (meals and refreshments, venue hire, and honorarium for speakers) xx  Act 1.3 (meals and refreshments, venue hire, and honorarium for speakers) xx |  |  |  |
| Miscellaneous: |  |  |  |
| Indirect Cost (max 13%): |  |  |  |
| **Total Budget:** |  |  |  |

**Organization Work Experience**

|  |  |
| --- | --- |
| **Name** |  |
| **Registration No.** |  |
| **Organization Objective** |  |
| **Address/Contract** |  |
| **Work Experience** |  |
| **Papers** |  |

**Researcher's profile**

|  |  |
| --- | --- |
| **Name** |  |
| **Address/Contract** |  |
| **Age** |  |
| **Education** |  |
| **Work Experience** |  |
| **Research Papers** |  |